



NOTES

- All dimensions in metres unless otherwise stated.
- Refer to drawing B1297000-PH2/3000.01a/0056 for the meanings of the various symbols used to describe environmental functions and elements.

KEY

	Species Rich neutral grassland LE1.3		Public Footpath
	Neutral grassland with scrub LE1.3.1		Byway
	Open grassland (Badger foraging) LE1.6.1		Bridleway
	Open grassland (Improved) LE1.6.2		Existing Bridleway & Shared Part of the Greenway
	Arable LE1.7		Equestrian
	Grass and wildflower seed mix for hydro-seeding on steep solid-steepled slopes LE2.1		Cycling / Pedestrian
	New woodland and coppice LE2.2		Pedestrian Only
	Existing woodland to be managed LE2.1.1		Agricultural Access
	Woodland edge management LE2.2		Aes for bat boxes
	Existing vegetation (trees and hedgerows) to be retained LE2.4.1		Retained woodland and area for dormouse boxes
	New swards LE2.4.1		Semi-natural tree planting to provide connectivity between retained tree groups
	Amenity trees and shrub planting LE3.1		Rivers & streams
	Native species hedgerows LE3.3		Proposed dormouse nest boxes
	Native hedgerows with trees LE4.4		7 No.
	New woodland edge LE4.4.1		20 No.
	Water bodies and associated plants LE6.1		22 No.
	Ditches LE6.2		18 No.
	Marsh, wet grassland and fen with widely scattered trees LE6.4.1.1		80 No.
	New amenity grassland		50 No.
	Site of Special Scientific Interest (SSSI)		28 No.
	Site of Nature Conservation Interest (SNCI)		0 No. due to small area of habitat available
	Land Under the Control of East Sussex County Council		14 No.
	Planning Application		54 No.
	CPO Boundary		22 No.
	Standard post and rail		Fencing
	Stock Proof		CPO area
	Badger Proof		Phase 1 CPO area
	Stock/Badger Proof		7 No.
	Bar Fence		20 No.
	GCN Fence		22 No.
	Drift Fence		18 No.
	Temporary Fence		80 No.
	Post and Wire		50 No.
	Absorptive Noise Barrier		28 No.
	Reflective Noise Barrier (Height 1)		0 No. due to small area of habitat available
	Reflective Noise Barrier (Height 2)		14 No.

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Client: **HOCHTIEF** / **TEBES** / **WATERLOG**

Project: **BEXHILL TO HASTINGS LINK ROAD**

Drawing title: **ENVIRONMENTAL MASTER PLAN SHEET 6 OF 14**

Scale: 1:1000 @ A1
Issue for: **ISSUE FOR REVIEW**

Client no.: B1297000
Drawing number: B1297000-PH2/3000.01a/0056
Revision: **R6**

DO NOT SCALE

This drawing is not to be used in whole or part for any other project or purpose and project as defined on this drawing. Refer to the contract for full terms and conditions.